



CITY COUNCIL

CITY OF LATHRUP VILLAGE
27400 Southfield Road, Lathrup Village, Michigan 48076

STUDY SESSION AGENDA

MONDAY, March 2, 2020

Conference Room – Second Floor
6:00 p.m. Study Session

AGENDA ITEMS

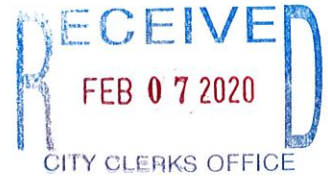
1. **Call to Order** by Mayor Garrett
2. **Discussion Items:**
 - A. Applications for Infrastructure Committee
 - Michael Griffin
 - Gary Roberts
 - Dianne Weems
 - B. Application for Recreation Advisory Committee
 - Lynda R. Ludy
 - C. Archive Social – Facebook Pages
 - D. Changes to Agenda – 2 public comments (3 minutes on agenda items and 2 minutes at the end of meeting), detailed disbursement info, and additional of Mayor/Council Comments
 - E. Agenda Items
3. **Mayor and Council Comments**
4. **Public Comments**
5. **Adjourn**

TELEPHONE2	ADDRESS
313.410.7894	18561 San Jose Blvd
248.618.7456	
248.385.7176	18756 San Jose Blvd
	18841 Saratoga
(734) 276-2375	18129 Sunnybrook



City of Lathrup Village

27400 Southfield Road
Lathrup Village, MI 48076
248-557-2600
www.lathrupvillage.org



APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: February 7, 2020

Please check the committee for which you are applying:

- Board of Review
- Building Authority
- Downtown Development Authority (DDA)
- DDA – Economic Vitality Committee
- DDA – Promotions Committee
- DDA – Design Committee
- Historic District Commission
- Lathrup Village Foundation Board
- Marijuana Study Group
- Planning Commission
- Recreation Advisory Committee
- INFRASTRUCTURE COMMITTEE**
(sidewalk, road, ditch, sewer and water systems)
- Other: _____

Name: Michael P. Griffin			
Street Address: 18756 San Jose Blvd	City: Lathrup Village	State: MI	Zip: 48076
Home Phone: 248.557.1651		Alt. Phone: 248.385.7176 (cell)	
Email: mikepgriffin@yahoo.com			
Are you at least 18 years of age? Check one: <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Are you a registered voter in Lathrup Village? <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Have you been a resident of Lathrup Village for over 1 year? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/>	

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

I have been employed in the utility industry for over 30 years. The last 20 have been in the financial and regulatory area. I am currently Director of Rate Cases & Controls. In my current position I develop, manage and defend annual regulatory filings seeking in excess of \$2.5 billion. I feel my experience in infrastructure (utility) finance is very beneficial.

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

I worked with a group of citizens opposed to the previous ballot proposal. I believe the city's infrastructure needs to be addressed but in a manner that is fiscally responsible and affordable for the residents. I have lived in Lathrup Village since 1995. Resume attached.

Applicant Signature

2/7/2020
Date

Return completed application to:
Lathrup Village City Clerk, 27400 Southfield Road, Lathrup Village, MI 48076

Michael P Griffin

(248) 557-1651 H

(248) 385-7176 C

SKILLS

Possess in depth knowledge of all facets of utility operations including regulatory, marketing and financial analysis. Effectively communicate and work with all levels of the organization. Strong business and utility acumen through 30 plus years of experience in several areas of the Company. Able to meet tight deadlines and work directly with all levels of management.

PROFESSIONAL EXPERIENCE

Consumers Energy, Jackson, MI

Director, Gas Engineering & Supply Rate Cases & Controls

May 2008 to Present

Direct strategy effort and manage, as a project, gas and electric rate case filings. Develop testimony and exhibits in support of billion dollar rate case filings. Coach witnesses through the process of development of expert testimony and exhibits. Utilize extensive Company and industry knowledge to support Company position in regulatory filings. Develop effective, time sensitive communications to explain and support Company position on contentious issues. Work with all levels and Company departments including Senior Management. Prepare and analyze historical and projected financial information in support of various regulatory filings. Coordinate and develop responses to audit and discovery requests. Responsible for compliance with Sarbanes/Oxley controls.

Senior Business Support Consultant

December 1997 to May 2008

Utilize budgeting skills to develop, submit and analyze annual budgets totaling \$42 million. Partner with department managers to develop and track 5 year financial plans and to develop monthly forecasts and explain budget variations for Corporate Financial Planning. Partner with Rates Department to file for gas rate increases. Provided financial analysis as leader of finance team for the Scheduling Process Initiative for the Appliance Service Plans.

Sr. Customer Energy Specialist /Sr. Marketing Consultant

May 1987 to December 1997

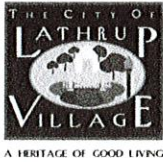
Managed over 10,000 commercial and industrial natural gas accounts in the Metro Detroit area. Provided technical support to customers, negotiated rates and installation costs, and resolved complaints. Served as single point of accountability for over 200 new business service requests annually. Responsibilities included construction site evaluation, engineering design, scheduling, account billing and municipality liaison. Marketed end-us natural gas and electric equipment to customer groups.

EDUCATION

Master of Business Administration, Wayne State University, Detroit, MI, May 1998

Bachelor of Arts, Marketing, Michigan State University, East Lansing, MI, August 1985

Computer skills include: Microsoft Word, Excel, Power Point and Outlook.



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RECEIVED
MAR - 8 2019
CITY CLERKS OFFICE

APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 3-8-2019

Please check the committee for which you are applying:

- Board of Review
- Building Authority
- Downtown Development Authority (DDA)
- DDA – Economic Vitality Committee
- DDA – Promotions Committee
- DDA – Design Committee
- Historic District Commission
- Lathrup Village Foundation Board
- Marijuana Study Group (*new)
- Planning Commission
- Recreation Advisory Committee
- Streets, Drains & Sidewalks Study Group (*new)
- Other:

Name: <u>Gary W. Roberts</u>			
Street Address: <u>27474 California Dr. SE</u>	City: <u>L.V.</u>	State: <u>MI</u>	Zip: <u>48076</u>
Home Phone: <u>248-568-7382</u>		Alt. Phone: <u>248-568-7382</u>	
Email: <input type="text"/>			
Are you at least 18 years of age? Check one: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Are you a registered voter in Lathrup Village? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Have you been a resident of Lathrup Village for over 1 year? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

I have over 25 years as a technical writer. My job involved research using design drawings, blue prints, and online electronic design files. I produced technical documentation and statistics.

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

I have served on volunteer boards and committees for 11 years.

Gary W. Roberts
Applicant Signature

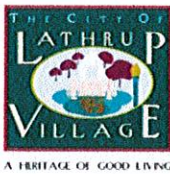
3/8/2019
Date

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Recreation Advisory Committee	Appointed	Term Ending
Loretta DeLoach	7/22/2019	6/30/2022
Marcella Rogers	7/22/2019	6/30/2022
Elaine Mantinan	7/22/2019	6/30/2022
Cynthia Martin	8/19/2019	6/30/2022
Cheryl Rogers	10/24/2019	6/30/2022
Regina Jones	10/24/2019	6/30/2022
Lynda R. Ludy (applicant 2-28-2020)	2/24/2020	6/30/2022

Virginia Franklin (Deceased)	8/19/2022	6/30/2022
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Email Address	Address	Home Phone	Office/Cell	Fax
ladied18@gmail.com	18846 Middlesex	248-559-5215	248-455-9190	
cella6@yahoo.com	18879 Quentin	248-376-1527		
elainemantinan@gmail.com	18151 Wiltshire		586-873-5116	
cpearlm73@gmail.com	17656 Redwood Avenue	586-995-2577		
cherylr13@hotmail.com	18610 San Quentin Dr	810-938-7983		
jonesrw25@yahoo.com		313-330-1797		
lrudy@att.net	18735 Sunnybrook Ave	248-225-0242		
vlfranklin@ameritech.net	27500 California SE	248-559-6204	248-421-4393	



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APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: February 13, 2020

Please check the committee for which you are applying:

- | | |
|---|---|
| <input type="checkbox"/> Board of Review | <input type="checkbox"/> Historic District Commission |
| <input type="checkbox"/> Building Authority | <input type="checkbox"/> Lathrup Village Foundation Board |
| <input type="checkbox"/> Downtown Development Authority (DDA) | <input type="checkbox"/> Marijuana Study Group (*new) |
| <input type="checkbox"/> DDA – Economic Vitality Committee | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> DDA – Promotions Committee | <input checked="" type="checkbox"/> Recreation Advisory Committee |
| <input type="checkbox"/> DDA – Design Committee | <input type="checkbox"/> Streets, Drains & Sidewalks Study Group (*new) |
| | <input type="checkbox"/> Other: <input type="text"/> |

Name: <u>Lynda R. Ludy</u>			
Street Address: <u>18735 Sunnybrook Ave</u>	City: <u>Lathrup Village</u>	State: <u>MI</u>	Zip: <u>48076</u>
Home Phone: <u>248-225-0242</u>		Alt. Phone: <input type="text"/>	
Email: <u>lrludy@att.net</u>			
Are you at least 18 years of age? Check one: <input checked="" type="checkbox"/> <input type="checkbox"/>	Are you a registered voter in Lathrup Village? <input checked="" type="checkbox"/> <input type="checkbox"/>	Have you been a resident of Lathrup Village for over 1 year? <input checked="" type="checkbox"/> <input type="checkbox"/>	

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

Troy Rotary Club President 2019-2020; LVWC; LV Supper Club; Ikebana International #85; travel and teaching in 29 countries; retired DCDS elementary teacher and Professor Emerita Alma College (total of 47 years teaching); current reading and math tutor for two families; International Literacy Association

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

City of Alma Zoning Board of Review 1987-1999

Lynda R Ludy
Applicant Signature

February 13, 2020
Date

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